



Sunday Link

For Emergencies-Reach Father Jim Shields at - 410-992-4487
Church Office-410-944-6683, Monday, Wednesday, Thursday And Friday
Father Jim will be in the office on Mondays -10:00 a.m. til 1:00 p.m
and Wednesdays -8:30 a.m. til 1:00 p.m.

SUNDAY - SUNDAY - MARCH 30, 2008 THE SECOND SUNDAY OF EASTER
10:00 A.M. PARISH EUCHARIST
11:15 A.M. SUNDAY SCHOOL
11:15 A.M. ADULT CHRISTIAN ED.

Monday: 11:00 a.m. SENIOR SEEKERS followed by
12:00 noon Bible Study All are welcome!
7:00 p.m. Evening Prayer in Church
7:30 p.m. EFM

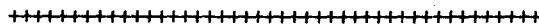
Tuesday 7:00 p.m. Evening Prayer in Church

Wednesday 9:30 a.m. Healing Service with Eucharist
10:15 a.m. Bible Study

Thursday - 7:00 p.m. Evening Prayer in Church
7:30 p.m. Choir Rehearsal

Saturday - 5:00p.m. Compline in the Church as we prepare for Sunday's Service

SUNDAY, APRIL 6, 2008 THIRD SUNDAY OF EASTER
10:00 A.M. PARISH EUCHARIST
11:15 A.M. SUNDAY SCHOOL
11:15 A.M ADULT CHRISTIAN ED.



Bible Readings for Sunday, April 6, 2008



Acts 2-14a,36-41 Psalm 116: 1-3, 10-17 I Peter 1:17-23
Luke 24: 13-35

. FYI-- On occasion, the confession may be omitted from the service. (BCP 359)
Therefore, the Confession will be omitted during the Great 50 Days of Eastertide

Those who will serve on ,April 6, 2008

- Altar:** Jane Clark and Barbara Reid Williams
Torches: Alexis Roberts and Jasmine Dukule
Acolytes: Linda Deponai and Don Hooper
Chalichists: Richard Read and (Marty will be second chalichist most Sundays.)
Ushers: Michelle Votta and Buck Roberts
Healing: Pat Smith
Lems: Nancy Murdock
Readers: Carol Gooden and Sam Alger
Prayers of People: Chrystie Read
Tellers: Buck Roberts and John Mochaa-Uchefuna

FROM THE PRIEST-IN CHARGE

Dear Friends,

Sharp eyes will have noticed that the Paschal Candle now stands prominently beside the lectern. It will burn throughout Eastertide to symbolize the presence of the Risen Christ with his people. We have now entered the most glorious and triumphant part of the Christian Year -- the Great Fifty Days between those two original and fundamental feasts, Easter Day and Pentecost, which give focus and meaning to the rest of the year: Christ's Resurrection and the sending of the Holy Spirit. The Great Fifty Days of Eastertide was the "original" Christian season, much more so than Lent (which since medieval times has loomed so large), observed as a time of full rejoicing. In early Christian times all fasting and kneeling in prayer were forbidden, the believers thus dramatizing their status as being "risen with Christ" (Colossians 3.1). To this day in Orthodox tradition (and as some do here at St. Mark's) the people receive the sacrament standing.

We can learn much about our faith by meditating upon what those early Christians did during the Great Fifty Days in response to their experience of the Risen Lord: their baptismal rites, their credal affirmations, their eucharistic development. More than we realize, liturgy and symbol provide accurate clues to the meaning of Christ's resurrection, to the meaning of being "risen with Christ."

May our Eastertide be rich with joy and meaning.

In the Name of our Risen Lord,

James M. Shields
Priest in Charge

Those celebrating birthdays this week

Pat Meinecke (3/31) Stephen Belschner (4/4) Michelle Albrecht (4)

There are no anniversaries this week.

